810 S. Casino Center Blvd., Suite 104

DOCS_LA:213316.1

JARSON & STEPHENS

CERTIFICATE OF SERVICE

1. On the 22nd day of December 2009, I served the following document(s) (specify):

a. NOTICE OF ENTRY OF ORDER [Docket No. 867]

2. I served the above-named document(s) by the following means to the persons as listed below:

(check all that apply)

a. ECF System (You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)

09-14814-lbr Notice will be electronically mailed to:

BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC. lvecffilings@gtlaw.com, axelrodb@gtlaw.com;koisp@gtlaw.com;dittrichr@gtlaw.com;lvlitdock@gtlaw.com

SHIRLEY S. CHO on behalf of Debtor THE RHODES COMPANIES, LLC scho@pszjlaw.com

JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC tbw@jonesvargas.com

DAVID A. COLVIN on behalf of Creditor DANA KEPNER COMPANIES, LLC mwalters@marquisaurbach.com, dcolvin@marquisaurbach.com;kgallegos@marquisaurbach.com;tszostek@marquisaurbach.com

RICHARD I. DREITZER on behalf of Creditor Inc. Integrity Masonry richard.dreitzer@bullivant.com

REW R. GOODENOW on behalf of Creditor CREDITORS COMMITTEE ecf@parsonsbehle.com

KIRBY C. GRUCHOW on behalf of Creditor NEVADA POWER COMPANY hkelley@leachjohnson.com

ROBERT R. KINAS on behalf of Creditor CATERPILLAR FINANCIAL SERVICES CORPORATION

rkinas@swlaw.com,

jmath@swlaw.com;mfull@swlaw.com;cdossier@swlaw.com;lvdocket@mindspring.com;vcampbell@swlaw.com;nbaig@swlaw.com

BART K. LARSEN on behalf of Creditor Reef Colonial, LLC blarsen@lawrosen.com, jierien@lawrosen.com;msoderquist@lawrosen.com

ZACHARIAH LARSON on behalf of Debtor APACHE FRAMING, LLC ecf@lslawnv.com, susans@lslawnv.com;laurar@lslawnv.com;overflow@lslawnv.com

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LARSON & STEPHENS

Las Vegas, Nevada 89101

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By fax transmission e. 1 (List persons and fax numbers. Attach additional paper if necessary) 2 Based upon the written agreement of the parties to accept service by fax transmission or a court order. I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached. 3 4 f. By messenger (List persons and addresses. Attach additional paper if necessary) 5 I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. (A declaration by the 6 messenger must be attached to this Certificate of Service) 7 g. By overnight delivery. 8 By sending by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as indicated on the attached list 9 10 I declare under penalty of perjury that the foregoing is true and correct. 11 Signed on (date): December 22, 2009 Tel: (702) 382-1170 Fax: (702) 382-1169 Katricia Caprilli (Signature of Declarant) 12 810 S. Casino Center Blvd., Suite 104 Patricia Caprilli 13 Las Vegas, Nevada 89101 (Name of Declarant) 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

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Case 09-14814-gwz

LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-1169

CLAIMANTS

| | CLA |
|----|---|
| 1 | |
| 2 | CAPITOL NORTH AMERICAN |
| 3 | ATTN:BANKRUPTCY DESK BANKRUPTCY ADMINISTRATOR |
| 4 | 1780 SOUTH MOJAVE ROAD |
| 5 | LAS VEGAS, NV 89104 |
| 6 | KYLE MOYER & COMPANY |
| 7 | JANET BETTS HOLME ROBERTS & OWEN, LLP |
| 8 | 16427 N. SCOTTSDALE RD, STE 300 SCOTTSDALE, AZ 85254 |
| 9 | |
| | OFFICE DEPOT ATTN: KATHLEEN LARAMORE |
| 10 | 6600 N. MILITARY TRAIL -S413G |
| 11 | BOCA RATON, FL 33496 |
| 12 | QUALCOMM INCORPORATED SALLY CADIRCI, LEGAL ANALYST |
| 13 | 5775 MOREHOUSE DRIVE, AA-4420 |
| 14 | SAN DIEGO, CA 82121 |
| 15 | ROADSAFE TRAFFIC SYSTEMS INC |
| 16 | ATTN: ELISEO SEGUI 3015 E ILLINI ST |
| 17 | PHOENIX, AZ 85040 |
| 18 | WILMAR CONTRACTING, INC. |
| 19 | ATTN: MELANIE HENRY 4525 W. HACIENDA AVE., SUITE 1 |
| 20 | LAS VEGAS, NV 89118 |
| 21 | |
| 22 | |
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RHODES HOMES 2002 SERVICE LIST

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|-----|--|--|--|--|
| 2 | Office of the United States Trustee | | | |
| | Attn: August B. Landis | | | |
| 3 | 300 Las Vegas Blvd. South, Suite 4300 Las Vegas, Nevada 89101 | | | |
| 4 | (Fax) 702 388-6658 | | | |
| | | | | |
| 5 | The Internal Revenue Service, District Director | | | |
| 6 | Special Procedures Attn: Bankruptcy Unit | | | |
| 7 | 4750 West Oakey | | | |
| _ ′ | Las Vegas, NV 89102 | | | |
| 8 | a la comita de la comita del comita de la comita del la comita de la comita de la comita del la c | | | |
| 9 | Counsel to the Official Committee of Unsecured Creditors (and Request for Special Notice) | | | |
| | Rew R. Goodenow | | | |
| 10 | Karl Y. Olseon | | | |
| 11 | Parsons Behle & Latimer | | | |
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| 14 | J. Thomas Beckett | | | |
| 14 | David P. Billings | | | |
| 15 | Parsons Behle & Latimer | | | |
| 16 | One Utah Center | | | |
| 10 | 201 South Main Street, Suite 1800 Salt Lake City, UT 84111 | | | |
| 17 | (Fax) 801-536-6111 | | | |
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| | Counsel to James M. Rhodes and Sagebrush Enterprises, Inc. | | | |
| 19 | Brett A. Axelrod | | | |
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| 24 | Ira Dizengoff and Phillip Dublin AKIN GUMP STRAUSS HAUER & FELD LLP | | | |
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| 25 | New York, NY 10036 | | | |
| 26 | (Fax) 212.872.1002 | | | |
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|---|----|--|
| | 1 | Counsel for Creditor Stanley Consultants, Inc. Janiece S. Marshall, Esq. |
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| | 6 | BOORNAZIAN, JENSEN & GARTHE 555 12th St., Suite 1800 |
| | 7 | Oakland, CA 94607 |
| | 8 | (Fax) (510) 839-1897 |
| | 9 | Insurance Company |
| | | Randall D. Patterson LEXINGTON INSURANCE |
| | 10 | 100 Summer Street |
| • | 11 | Boston, MA 02110-2135 |
| STEPHENS er Blvd., Suite 104 evada 89101 Fax: (702) 382-1169 | 12 | Counsel for Clark County |
| uite 01 03 382 | 13 | Philip S. Gerson, Esq. Olson, Cannon, Gormley & Desruisseaux |
| HEN vd., S vd., S 891 | 14 | 9950 West Cheyenne Avenue |
| TEP r Bly vads Fax: | 15 | Las Vegas, NV 89129 (Fax) (702) 383-0701 |
| 7 A F | | (Karly (102) 505 0101 |
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